

**Management Committee**

**Nomination Form**

**2016 / 2017**

**To be completed by nominator:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **I** |  | | | |
|  | *(name)* | | | |
| **authorised by** |  |  | | |
|  | *(Member Centre)* | *(position)* | | |
| **nominate** |  | | | |
|  | *(name)* | | | |
| **of** |  | | | |
|  | *(Member Centre)* | | | |
| **for the position of** |  | | | |
|  | 🞏 President | | | |
|  | 🞏 Secretary | | | |
|  | 🞏 Treasurer / Convenor – Finance & Employment Sub-Committee | | | |
|  | 🞏 Convenor – Sector Funding & Development Sub-Committee | | | |
|  | 🞏 Convenor – Social Justice & Human Rights Sub-Committee | | | |
|  | 🞏 Management Committee Member | | | |
| *Signed* |  | | Date |  |

**To be completed by nominee:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **I** |  |  | | |
|  | *(name)* |  | | |
| accept this nomination to the management committee. | | | | |
| *Signed* |  | | Date |  |

**Nominations for Management Committee positions close on Friday 7 October 2016**

**Return completed form to** [**director@communitylegalqld.org.au**](mailto:director@communitylegalqld.org.au)